## **AGENDA**

# **Finance & Personnel Committee Meeting**

2:30 pm, Thursday, November 10, 2022

https://us06web.zoom.us/j/83948807407?pwd=UEJpdGVodWIzYnVZMjFFdzRSMWxKZz09

Meeting ID: 839 4880 7407 Passcode: 724352

Required	Present	Others	Present
Brad Grant, Chair		Anthony Snyder, FVWDB	
Tony Beregszazi		Derek Hilst, Wegner CPAs	
JoAnn Hall			
Katlyn Hendricks			
Kortni Smith			
Jose Martinez			
Dale Walker			

\* A Total of 4 members required for quorum

#### **Our Mission:**

Working collaboratively in our communities to create and sustain a fully engaged, talented workforce for tomorrow, and beyond

1. Call to Order

## **CONSENT AGENDA (Action Item)**

- 2. Approval of Agenda
- 3. Approval of Minutes from 10/13/22 Finance & Personnel Committee Meeting
- 4. Line of Credit Update with State Bank of Chilton

# **REVIEW AND APPROVALS**

- 5. Board Annual Audit (Action Item)
- 6. Board Financial Report September 2022 (Action Item)
- 7. Credit Card Statement October 2022 (Action Item)
- 8. Check Registry-Checks Over \$5,000 September 2022 (Action Item)
- 9. Board Updates
- 10. Next Meeting: 2:30 pm Thursday, 12/8/22
- 11. Adjournment

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